

AMA MINUTES
MEETING OF DECEMBER 6, 2003
POSTPONED TO -JANUARY8, 2004

Co-Chair Mike Kuban called the meeting to order at 9:30 a.m.

SECRETARY'S REPORT: Was read and accepted.

A note from Larry Moyer was read regarding his sincere thank you District #3 members for their support in his difficult time.

TREASURER'S REPORT: General Fund \$ 1040.08
Emergency Fund 1928.27
Charity Fund 393.00

District Dues are #35.00 for a regular club and \$15.00 for a social club.
This report was accepted as read.

OLD BUSINESS:

WHERE ARE YOU?

Larry Schwartz remarked that there are 19 Road Clubs with only 10 Clubs present for the Sanctioning meeting. Are these clubs no longer in District #3. Please find out where they are.

Legislative:

Larry Schwartz has written a letter to Jean Stevens regarding the "Motorcycle Awareness" bill. She wrote in return and what she said in effect is "We have your information but we don't send it to anyone" Larry will write and let her know how we feel about that.

Larry & Prospector will be working this season on making sure that the bills passed are really carried out and put to proper use. They are **always** looking for your ideas for what could be a new law to help us enjoy our sport of motorcycling more.

The PAC is healthy now (a little over \$8000.00) but it is an election year and this money will soon be used. Collection for the PAC will be at the Sanctioning meeting (Collected \$252.00).

Prospector reminded us that there was a bill on Long Island that prohibits child under the age of 8 not on motorcycles - which was dropped. NOW there is a bill in Orange County that prohibits a child under the age of 12 on motorcycles. **PLEASE CONTACT YOUR LEGISLATOR AND TELL THEM TO WITHDRAW BILL # S5293 NOW!**

AWARDS BANQUET:

Tickets and flyers are available. We will have more at the Feb. meeting. We **DO** need door prizes and nominations for Awards. Remember these awards can be serious or on the light side.

Mark Catlin spoke about the lovely awards that were given out last year. Frank Buckman apologized for the lateness of the actual award but then also told us of the process it took

to make each one. It was suggested by Sarah Stevens that we have these decorations again or the award. Frank Buckman will look into more and let us know at the Feb. meeting. Brad Barrett would like plaques with certificates mounted on them. The decision was that everyone looks into the cost for each award and who is going to do the work etc.

AMA NATIONAL:

Denis Petrie told us that AMA in OHIO has been in contact with the District Attorney in North Carolina and AMA is actively working on the case for Larry Moyer. This is the 2nd time AMA has been involved in a member's plight.

Denis also reported that the AMA Magazine has written about Larry & Prospector and the work they are doing for us.

Prospector told us that they are also mentioned in the February Easyriders Magazine.

ELECTION OF OFFICERS:

Chairman - Kevin Becker

Ass't Chair- Larry Moyer

Secretary- Sarah Stevens

Treasurer - Mark Mendrysa

Congress- Denis Petrie

Alt. Congress - Maggie Mc Nally

Legislation - Larry Schwartz

Referees - Dave Frier & Paul Sicko

There were no other nominations - the Secretary cast on ballot. Congratulations to those newly elected officers.

NEW BUSINESS:

MRF:

Prospector spoke of the upcoming MRF "Beast of the East" to be held in Canandigua, New York (my spelling may be wrong). It is the National Conference sponsored by ABATE . The date is April 29-May 2 if you are interested please see Prospector. To become a member of MRF - #25.00 per person OR \$100.00 for your club to join.

WEBSITE:

Please make sure you send ALL of your information that you wish to have on the District #3 website regarding your club to Mike Kuban he can be reached at mkuban@nycap.rr.com. Or to John Campoine he is at john@albanyweb.com . This way your runs will be nationally known.

ANNOUNCEMENTS:

Larry Schwartz thanked Larry Moyer, John Scavo, Althea Frier, and mark Mendrysa for their work with the District.

NEXT MEETING FEBRUARY 16, 2004 @ 7:30 p.m. - USUAL PLACE THE VILLAGE DINER IN LATHAM. If you need directions either e-mail me @pamafrier@yahoo.com or call me at 518-883-5028.

Roamers Bowling - February 29 @ Sportsman bowl 12 noon until 3 p.m.

Awards Dinner - April 18, 2004 other information in the minutes.

Meeting adjourned @10:20 a.m.